

Proverbs 17:9

One who forgives an affront fosters friendship, but one who dwells on disputes will alienate a friend.

Ephesians 4:32

and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Matthew 6:14

For if you forgive others their trespasses, your heavenly Father will also forgive you;

Colossians 3:13

Bear with one another and, if anyone has a complaint against another, forgive each other; just as the Lord has forgiven you, so you also must forgive.

2 Chronicles 7:14

if my people who are called by my name humble themselves, pray, seek my face, and turn from their wicked ways, then I will hear from heaven, and will forgive their sin and heal their land.

Luke 6:37

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven;

Micah 7:18

Who is a God like you, pardoning iniquity and passing over the transgression of the remnant of your possession? He does not retain his anger forever, because he delights in showing clemency.

Psalm 86:5

For you, O Lord, are good and forgiving, abounding in steadfast love to all who call on you.

Proverbs 28:13

No one who conceals transgressions will prosper, but one who confesses and forsakes them will obtain mercy.

Acts of the Apostles 13:38-39

Let it be known to you therefore, my brothers, that through this man forgiveness of sins is proclaimed to you; by this Jesus everyone who believes is set free from all those sins from which you could not be freed by the law of Moses.

1 John 2:2

and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Ephesians 1:7

In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace

Joel 2:13

rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

Acts of the Apostles 2:38

Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

Psalm 32:5

Then I acknowledged my sin to you, and I did not hide my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the guilt of my sin. Selah

Mark 11:25

"Whenever you stand praying, forgive, if you have anything against anyone; so that your Father in heaven may also forgive you your trespasses."

Matthew 6:12

And forgive us our debts, as we also have forgiven our debtors.

Matthew 18:21-22

Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves.

2 Chronicles 30:9b

Hezekiah sent word to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the Lord at Jerusalem, to keep the passover to the Lord the God of Israel. For the king and his officials and all the assembly in Jerusalem had taken counsel to keep the passover in the second month (for they could not keep it at its proper time because the priests had not sanctified themselves in sufficient number, nor had the people assembled in Jerusalem). The plan seemed right to the king and all the assembly. So they decreed to make a proclamation throughout all Israel, from Beer-sheba to Dan, that the people should come and keep the passover to the Lord the God of Israel, at Jerusalem; for they had not kept it in great numbers as prescribed. So couriers went throughout all Israel and Judah with letters from the king and his officials, as the king had commanded, saying, "O people of Israel, return to the Lord, the God of Abraham, Isaac, and Israel, so that he may turn again to the remnant of you who have escaped from the hand of the kings of Assyria. Do not be like your ancestors and your kindred, who were faithless to the Lord God of their ancestors, so that he made them a desolation, as you see. Do not now be stiff-necked as your ancestors were, but yield yourselves to the Lord and come to his sanctuary, which he has sanctified forever, and serve the Lord your God, so that his fierce anger may turn away from you. For as you return to the Lord, your kindred and your children will find compassion with their captors, and return to this land. For the Lord your God is gracious and merciful, and will not turn away his face from you, if you return to him." So the couriers went from city to city through the country of Ephraim and Manasseh, and as far as Zebulun; but they laughed them to scorn, and mocked them. Only a few from Asher, Manasseh, and Zebulun humbled themselves and came to Jerusalem. The hand of God was also on Judah to give them one heart to do what the king and the officials commanded by the word of the Lord.

Many people came together in Jerusalem to keep the festival of unleavened bread in the second month, a very large assembly. They set to work and removed the altars that were in Jerusalem, and all the altars for offering incense they took away and threw into the Wadi Kidron. They slaughtered the passover lamb on the fourteenth day of the second month. The priests and the Levites were ashamed, and they sanctified themselves and brought burnt offerings into the house of the Lord. They took their accustomed posts according to the law of Moses the man of God; the priests dashed the blood that they received from the hands of the Levites. For there were many in the assembly who had not sanctified themselves; therefore the Levites had to slaughter the passover lamb for everyone who was not clean, to make it holy to the Lord. For a multitude of the people, many of them from Ephraim, Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet they ate the passover otherwise than as prescribed. But Hezekiah prayed for them, saying, "The good Lord pardon all who set their hearts to seek God, the Lord the God of their ancestors, even though not in accordance with the sanctuary's rules of cleanness." The Lord heard Hezekiah, and healed the people. The people of Israel who were present at Jerusalem kept the festival of unleavened bread seven days with great gladness; and the Levites and the priests praised the Lord day by day, accompanied by loud instruments for the Lord. Hezekiah spoke encouragingly to all the Levites who showed good skill in the service of the Lord. So the people ate the food of the festival for seven days, sacrificing offerings of well-being and giving thanks to the Lord the God of their ancestors. Then the whole assembly agreed together to keep the festival for another seven days; so they kept it for another seven days with gladness. For King Hezekiah of Judah gave the assembly a thousand bulls and seven thousand sheep for offerings, and the officials gave the assembly a thousand bulls and ten thousand sheep. The priests sanctified themselves in great numbers. The whole assembly of Judah, the priests and the Levites, and the whole assembly that came out of Israel, and the resident aliens who came out of the land of Israel, and the resident aliens who lived in Judah, rejoiced. There was great joy in Jerusalem, for since the time of Solomon son of King David of Israel there had been nothing like this in Jerusalem. Then the priests and the Levites stood up and blessed the people, and their voice was heard; their prayer came to his holy dwelling in heaven.

Acts of the Apostles 3:19

Repent therefore, and turn to God so that your sins may be wiped out,

James 5:14-15

Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

Acts of the Apostles 17:30

While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,

If a man divorces his wife and she goes from him and becomes another man's wife, will he return to her? Would not such a land be greatly polluted? You have played the whore with many lovers; and would you return to me? says the Lord. Look up to the bare heights, and see! Where have you not been lain with? By the waysides you have sat waiting for lovers, like a nomad in the wilderness. You have polluted the land with your whoring and wickedness. Therefore the showers have been withheld, and the spring rain has not come; yet you have the forehead of a whore, you refuse to be ashamed. Have you not just now called to me, "My Father, you are the friend of my youth- will he be angry forever, will he be indignant to the end?" This is how you have spoken, but you have done all the evil that you could. The Lord said to me in the days of King Josiah: Have you seen what she did, that faithless one, Israel, how she went up on every high hill and under every green tree, and played the whore there? And I thought, "After she has done all this she will return to me"; but she did not return, and her false sister Judah saw it. She saw that for all the adulteries of that faithless one, Israel, I had sent her away with a decree of divorce; yet her false sister Judah did not fear, but she too went and played the whore. Because she took her whoredom so lightly, she polluted the land, committing adultery with stone and tree. Yet for all this her false sister Judah did not return to me with her whole heart, but only in pretense, says the Lord. Then the Lord said to me: Faithless Israel has shown herself less guilty than false Judah. Go, and proclaim these words toward the north, and say: Return, faithless Israel, says the Lord. I will not look on you in anger, for I am merciful, says the Lord; I will not be angry forever. Only acknowledge your guilt, that you have rebelled against the Lord your God, and scattered your favors among strangers under every green tree, and have not obeyed my voice, says the Lord. Return, O faithless children, says the Lord, for I am your master; I will take you, one from a city and two from a family, and I will bring you to Zion. I will give you shepherds after my own heart, who will feed you with knowledge and understanding. And when you have multiplied and increased in the land, in those days, says the Lord, they shall no longer say, "The ark of the covenant of the Lord." It shall not come to mind, or be remembered, or missed; nor shall another one be made. At that time Jerusalem shall be called the throne of the Lord, and all nations shall gather to it, to the presence of the Lord in Jerusalem, and they shall no longer stubbornly follow their own evil will. In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your ancestors for a heritage. I thought how I would set you among my children, and give you a pleasant land, the most beautiful heritage of all the nations. And I thought you would call me, My Father, and would not turn from following me. Instead, as a faithless wife leaves her husband, so you have been faithless to me, O house of Israel, says the Lord. A voice on the bare heights is heard, the plaintive weeping of Israel's children, because they have perverted their way, they have forgotten the Lord their God: Return, O faithless children, I will heal your faithlessness. "Here we come to you; for you are the Lord our God. Truly the hills are a delusion, the orgies on the mountains. Truly in the Lord our God is the salvation of Israel. "But from our youth the shameful thing has devoured all for which our ancestors had labored, their flocks and their herds, their sons and their daughters. Let us lie down in our shame, and let our dishonor cover us; for we have sinned against the Lord our God, we and our ancestors, from our youth even to this day; and we have not obeyed the voice of the Lord our God."

let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord,

that he may have mercy on them, and to our God, for he will abundantly pardon.

Nehemiah 9:31

Nevertheless, in your great mercies you did not make an end of them or forsake them, for you are a gracious and merciful God.