

**2 Paralipomenon 7:14**

And my people, upon whom my name is called, being converted, shall make supplication to me, and seek out my face, and do penance for their most wicked ways: then will I hear from heaven, and will forgive their sins and will heal their land.

**1 John 1:9**

If we confess our sins, he is faithful and just, to forgive us our sins and to cleanse us from all iniquity.

**Proverbs 28:13**

He that hideth his sins, shall not prosper: but he that shall confess, and forsake them, shall obtain mercy.

**Acts 3:19**

Be penitent, therefore, and be converted, that your sins may be blotted out.

**2 Peter 3:9**

The Lord delayeth not his promise, as some imagine, but dealeth patiently for your sake, not willing that any should perish, but that all should return to penance,

**Matthew 3:8**

Bring forth therefore fruit worthy of penance.

**2 Paralipomenon 30:9b**

And Ezechias sent to all Israel and Juda: and he wrote letters to Ephraim and Manasses, that they should come to the house of the Lord in Jerusalem, and keep the phase to the Lord the God of Israel, For the king, taking counsel, and the princes, and all the assembly of Jerusalem,

decreed to keep the phase the second month. For they could not keep it in its time; because there were not priests enough sanctified, and the people was not as yet gathered together to Jerusalem. And the thing pleased the king, and all the people. And they decreed to send messengers to all Israel from Bersabee even to Dan, that they should come, and keep the phase to the Lord the God of Israel in Jerusalem: for many had not kept it as it is prescribed by the law. And the posts went with letters by commandment of the king, and his princes, to all Israel and Juda, proclaiming according to the king's orders: Ye children of Israel, turn again to the Lord the God of Abraham, and of Isaac, and of Israel: and he will return to the remnant of you that have escaped the hand of the king of the Assyrians. Be not like your fathers, and brethren, who departed from the Lord the God of their fathers, and he hath given them up to destruction, as you see. Harden not your necks, as your fathers did: yield yourselves to the Lord, and come to his sanctuary, which he hath sanctified forever: serve the Lord the God of your fathers, and the wrath of his indignation shall be turned away from you. For if you turn again to the Lord, your brethren, and children shall find mercy before their masters, that have led them away captive, and they shall return into this land: for the Lord your God is merciful, and will not turn away his face from you, if you return to him. So the posts went speedily from city to city, through the land of Ephraim, and of Manasses, even to Zabulon, whilst they laughed at them and mocked them. Nevertheless some men of Aser, and of Manasses, and of Zabulon, yielding to the counsel, came to Jerusalem. But the hand of God was in Juda, to give them one heart to do the word of the Lord, according to the commandment of the king, and of the princes. And much people were assembled to Jerusalem to celebrate the solemnity of the unleavened bread in the second month: And they arose and destroyed the altars that were in Jerusalem, and took away all things in which incense was burnt to idols and cast them into the torrent Cedron. And they immolated the phase on the fourteenth day of the second month. And the priests and the Levites being at length sanctified offered holocausts in the house of the Lord. And they stood in their order according to the disposition and law of Moses the man of God: but the priests received the blood which was to be poured out, from the hands of the Levites, Because a great number was not sanctified: and therefore the Levites immolated the phase for them that came not in time to be sanctified to the Lord. For a great part of the people from Ephraim, and Manasses, and Issachar, and Zabulon, that had not been sanctified, ate the phase otherwise than it is written: and Ezechias prayed for them, saying: The Lord who is good will shew mercy, To all them, who with their whole heart, seek the Lord the God of their fathers: and will not impute it to them that they are not sanctified. And the Lord heard him, and was merciful to the people. And the children of Israel, that were found at Jerusalem, kept the feast of unleavened bread seven days with great joy, praising the Lord every day, the Levites also, and the priests, with instruments that agreed to their office. And Ezechias spoke to the heart of all the Levites, that had good understanding concerning the Lord: and they ate during the seven days of the solemnity, immolating victims of peace offerings, and praising the Lord the God of their fathers. And it pleased the whole multitude to keep other seven days: which they did with great joy. For Ezechias the king of Juda had given to the multitude a thousand bullocks, and seven thousand sheep: and the princes had given the people a thousand bullocks, and ten thousand sheep: and a great number of priests was sanctified. And all the multitude of Juda with the priests and Levites, and all the assembly, that came out of Israel; and the proselytes of the land of Israel, and that dwelt in Juda were full of joy. And there was a great solemnity in Jerusalem, such as had not been in that city since the time of Solomon the son of David king of Israel. And the priests and the Levites rose up and blessed the people: and their voice was heard: and their prayer came to the holy dwelling place of heaven.

Go then and learn what this meaneth, I will have mercy and not sacrifice. For I am not come to call the just, but sinners.

Matthew 4:17

From that time Jesus began to preach, and to say: Do penance, for the kingdom of heaven is at hand.

James 4:8

Draw nigh to God: and he will draw nigh to you. Cleanse your hands, ye sinners, and purify your hearts, ye double minded.

Joel 2:13

And rend your hearts, and not your garments and turn to the Lord your God: for he is gracious and merciful, patient and rich in mercy, and ready to repent of the evil.

Apocalypse 3:19

Such as I love, I rebuke and chastise. Be zealous therefore and do penance.

Ezechiel 18:32

For I desire not the death of him that dieth, saith the Lord God, return ye and live.

Luke 15:7

I say to you that even so there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance.

Acts 2:38

But Peter said to them: Do penance: and be baptized every one of you in the name of Jesus Christ, for the remission of your sins. And you shall receive the gift of the Holy Ghost.

## Acts 17:30

And God indeed having winked at the times of this ignorance, now declareth unto men that all should every where do penance.

## Mark 1:15

And saying: The time is accomplished and the kingdom of God is at hand. Repent and believe the gospel:

## Zacharias 1:3b

In the eighth month, in the second year of king Darius, the word of the Lord came to Zacharias the son of Barachias, the son of Addo, the prophet, saying: The Lord hath been exceeding angry with your fathers. And thou shalt say to them: Thus saith the Lord of hosts: Turn ye to me, saith the Lord of hosts: and I will turn to you, saith the Lord of hosts. Be not as your fathers, to whom the former prophets have cried, saying: Thus saith the Lord of hosts: Turn ye from your evil ways, and from your wicked thoughts: but they did not give ear, neither did they hearken to me, saith the Lord. Your fathers, where are they? and the prophets, shall they live always? But yet my words, and my ordinances, which I gave in charge to my servants the prophets, did they not take hold of your fathers, and they returned, and said: As the Lord of hosts thought to do to us according to our ways, and according to our devices, so he hath done to us. In the four and twentieth day of the eleventh month which is called Sabath, in the second year of Darius, the word of the Lord came to Zacharias the son of Barachias, the son of Addo, the prophet, saying: I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees, that were in the bottom: and behind him were horses, red, speckled, and white. And I said: What are these, my Lord? and the angel that spoke in me, said to me: I will shew thee what these are: And the man that stood among the myrtle trees answered, and said: These are they, whom the Lord hath sent to walk through the earth. And they answered the angel of the Lord, that stood among the myrtle trees, and said: We have walked through the earth, and behold all the earth is inhabited, and is at rest. And the angel of the Lord answered, and said: O Lord of hosts, how long wilt thou not have mercy on Jerusalem, and on the cities of Juda, with which thou hast been angry? this is now the seventieth year. And the Lord answered the angel, that spoke in me, good words, comfortable words. And the angel that spoke in me, said to me: Cry thou, saying: Thus saith the Lord of hosts: I am zealous for Jerusalem, and Sion with a great zeal. And I am angry with a great anger with the wealthy nations: for I was angry a little, but they helped forward the evil. Therefore thus saith the Lord: I will return to Jerusalem in mercies: my house shall be built in it, saith the Lord of hosts: and the building line shall be stretched forth upon Jerusalem. Cry yet, saying: Thus saith the Lord of hosts: My cities shall yet flow with good things: and the Lord will yet comfort Sion, and he will yet choose Jerusalem. And I lifted up my eyes, and saw: and behold four horns. And I said to the angel that spoke to me: What are these? And he said to me: These are the horns that have scattered Juda, and Israel, and Jerusalem. And the Lord shewed me four smiths. And I said: What come these to do? and he spoke, saying: These are the horns which have scattered Juda every man apart, and none of them lifted up his head: and these are come to fray them, to cast down the horns of the nations, that have lifted up the horn upon the land of Juda to scatter it.

Luke 5:32

I came not to call the just, but sinners to penance.

Luke 15:10

So I say to you, there shall be joy before the angels of God upon one sinner doing penance.