Topic: Addiction B

Bible Version: **DRV**

Romans 6:5-6

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection. Knowing this, that our old man is crucified with him, that the body of sin may be destroyed, to the end that we may serve sin no longer.

1 Corinthians 6:12

All things are lawful to me: but all things are not expedient. All things are lawful to me: but I will not be brought under the power of any.

1 Corinthians 10:13

Let no temptation take hold on you, but such as is human. And God is faithful, who will not suffer you to be tempted above that which you are able: but will make also with temptation issue, that you may be able to bear it.

Galatians 5:1

Stand fast and be not held again under the yoke of bondage.

Titus 2:11-12

For the grace of God our Saviour hath appeared to all men: Instructing us, that, denying ungodliness and worldly desires, we should live soberly and justly and godly in this world,

James 1:3

Knowing that the trying of your faith worketh patience

James 4:7

Be subject therefore to God. But resist the devil: and he will fly from you.

1 John 2:16

For all that is in the world is the concupiscence of the flesh and the concupiscence of the eyes and the pride of life, which is not of the Father but is of the world.

Matthew 26:41

Watch ye: and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh weak.

John 8:31-32

Then Jesus said to those Jews who believed him: If you continue in my word, you shall be my disciples indeed. And you shall know the truth: and the truth shall make you free.

Matthew 6:13

And lead us not into temptation. But deliver us from evil. Amen.

John 8:36

If therefore the son shall make you free, you shall be free indeed.

John 8:34

Jesus answered them: Amen, amen, I say unto you that whosoever committeth sin is the servant of sin.

Matthew 5:13

You are the salt of the earth. But if the salt lose its savour, wherewith shall it be salted? It is good for nothing anymore but to be cast out, and to be trodden on by men.